



The Commonwealth of Massachusetts  
Executive Office of Public Safety and Security  
One Ashburton Place, Room 2133  
Boston, Massachusetts 02108

Tel: (617) 727-7775  
TTY Tel: (617) 727-6618  
Fax: (617) 727-4764  
[www.mass.gov/eops](http://www.mass.gov/eops)

CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

DANIEL BENNETT  
Secretary

Posted: March 9, 2017

**CANCELLED, NEW DATE TO BE DETERMINED**  
**NOTICE OF OPEN MEETING**

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, March 10, 2016 at 10:30 a.m. at the Massachusetts State Police Headquarters, Room 119, 470 Worcester Rd., Framingham, MA 01702.

**Meeting Agenda:**

1. Minutes of last meeting
2. Old Business
  - a. Charter Arms
3. New Business
  - a. New Lab Test Reports
  - b. Functional Design Equivalents
4. Matters not reasonably anticipated by Chair
5. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Assistant General Counsel, at 617-727-7775 or [shannon.sullivan3@state.ma.us](mailto:shannon.sullivan3@state.ma.us).

